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Newsletter

Spring 2019

The Presbyterian College

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Comments are welcome; we might even publish them! Please send your comments by mail to:

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A partner in the Montreal School of Theology, affiliated with the McGill University School of Religious Studies

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Leading with Passion or Detachment?

PRINCIPAL'S MESSAGE



In his book, *Business Secrets of the Trappist Monks*, August Turak writes about the significance of selfless service. Over the years, I have thought a lot about what it

means to serve. Most of us would agree it is part of the Christian life. But what exactly does it mean? Ray Anderson in his book, *The Soul of Ministry*, advises that we need to think carefully about whether we serve the world on behalf of God or we serve God on behalf of the world. He cautions that we should ponder the answer because one master is benevolent and the other not so benevolent.

I have often thought that service and passion go together. In order to serve well, one needs to have a sense of passion for the work. But August Turak suggests that service is more aligned to detachment than to passion. Detachment, he writes, allows us to keep things in perspective. It “doesn’t mean rootless laziness. It means being rooted in something much bigger than ourselves, something that transcends our narrow personal concerns.”

He tells the story of his three brothers who were snowmobiling in the Colorado

mountains. Driving in whiteout conditions, they went over a cliff. One brother was killed. The other two were seriously injured. They remained stranded overnight in 60 below temperatures. When they were rescued, both had frostbite and one brother had to have several toes amputated. After much care and numerous surgeries, they recovered.

One brother went on to have a very successful career. When asked what contributed to his success, he said that he had learned to live with a certain sense of detachment, a certain perspective. When others would panic over a situation, thinking this was the end of the world, he would simply say, “This is not the end of the world. I’ve been to the end of the world and this is not it.” Detachment allowed him to keep things in perspective and to keep fear from being the driving force for decisions.

Turak writes, detachment means “being rooted in something much bigger than ourselves, something that transcends our narrow personal concerns.” Detachment allows us to look beyond the immediate and to commit to the long haul.

These are days when people speak passionately about concerns for the church—declining numbers, closing congregations, or insufficient resources.

If you listen carefully, it seems as if people are really saying, ‘this is the end of the world.’ But then we go back to the story of Easter where the disciples also thought it was the end of the world only to be encountered by the risen Christ who reminded them, “This is not the end of the world. I have been to the end of the world and this is not it.”

We have a calling that is greater than the present. Like Abraham we are called to look forward “to the city with foundations, whose architect and builder is God” (Heb. 11:10). As you read through this edition of the newsletter, you will see different ways people have served, whether through acts of generosity, teaching, a sharing of talents, or support and encouragement. But most of all, I

hope that we have done it with a certain detachment—a reminder that all of us are involved in something much bigger than ourselves, something that transcends our narrow personal concerns. You might even call it selfless service.

*Dale Woods
Principal*



Welcoming International Students

Binui Teresia Ndofor



Teresia is pictured here (right) with her fellow students Prudence Sirri Neba (left) and Oliver Kondeh Ndula (center).

The Presbyterian College has been privileged to welcome students from around the world. We now have students from Taiwan, Ghana, Nigeria, Uganda, Cameroon, and Brazil. In this newsletter we highlight one of our students from Cameroon.

On Palm Sunday, M.Div. student Binui Teresia Ndofor celebrated with the children at St. Columba by the Lake Presbyterian Church in Point Claire

where she offers a weekly program. Meanwhile her young daughter Divine Favour Neakoh waved her palm branch in harmony with the youngsters gathered in the Presbyterian community in Bambili, Cameroon. Pastor Lara Scholey notes how fortunate her congregation is to have Teresia, a pastor of The Presbyterian Church in Cameroon, who has come to The Presbyterian College, Montreal to further her studies.

Teresia first studied economics at The University of Yaounde, set for a career in accounting. She recalls how she resisted the call to ministry that persisted through her training in Management Science. Eventually, she could no longer ignore the affirmation and strong encouragement by church leaders that propelled her from the back rows of the church to the pulpit. No one was more surprised than her family when Teresia, the most reserved in the clan, was called on to preach in the local congregation of several hundred members at Bambili. Her parents and six siblings have watched her grow into ministry. First through passing the hurdles required to successfully obtain her Bachelor of Theology at The Presbyterian Theological Seminary located in Kumba, Cameroon. As they observed the way she managed the considerable challenge that rural ministry in Cameroon presents (for instance at Etoko Mile 22 with its task of building church communities in the seven small congregations started from the work of evangelists) their hesitation gave way to full-fledged support.

Studying at The Presbyterian College, Montreal has required great sacrifice—financial, but also the pull of a mother’s heart when so far from her little girl. It has meant a major shift from her last post as Chaplain for the some 750 students and faculty of the Presbyterian

Girls’ School in Limbe to returning to student life herself, now in the context of a church diminishing in the maelstrom of secularization.

As she navigates huge cultural shifts, Teresia is committed to serving God.

For her right now this means entrusting her young daughter to the care of family, while she meets the challenges presented by furthering her education through M.Div. studies at The Presbyterian College, Montreal. ■

Theology, Practically Speaking: A Word from the Leadership Centre

BY TIM KEENER, DIRECTOR OF THE LEADERSHIP CENTRE



Sometimes when I speak with groups about “practical theology” I get a chuckle. What could possibly be “practical” about theology? My answer: *Everything*. Theology is generated from situations and applied to situations. As one of my seminary professors would say, “theology is response.” Dogma and doctrine don’t come out of thin air. They come out of the necessity to reflect theologically on an issue or a problem.

Today, theology can be applied to economics, food sustainability, urbanization, and a range of other contemporary issues. Pastors can help others *do* theological thinking on these issues, helping move theology from the head, to the heart, and to the hands. Christianity is not a bounded set of religious presuppositions; it is a way of life according to

an essential truth about God reconciling the world through Jesus. Because it is a way of life, theology is infinitely important to what we do.

When I was mentored as teacher, I learned to start every lesson plan with the acronym SWBAT, “*students will be able to.*” This assured that every step of my lesson plan worked towards the goal of certain skills. Seminaries must work by a similar acronym, PWBAT, “*pastors will be able to.*” The list of skills is long: practicing self-care and lifelong learning, preaching and teaching, leading and building teams, doing fundraising and strategic planning, etc.

But not all of these skills can be learned in seminary. Most of them will be learned when engaging real life issues in

our first pastoral call. “Once you get to ministry you will have more questions than you ever had in seminary,” our Principal recently shared. Fortunately, the relationship between the seminary and the student can extend beyond graduation and accepting their first call. The seminary can walk alongside and provide coaching through continuing education and mentoring.

The Presbyterian College does this through an online mentoring network that helps pastors from across Canada learn and develop their skills. These groups meet online and focus on various vocational themes. In addition, we provide a summer retreat for these groups to meet in person. If you are a pastor or congregational leader, we would love to hear what skills you are developing and how we can serve you in your vocational journey.

The Leadership Centre also continues to develop its programs on congregational vitality and faith and work. Please see our website for more information on these programs. If you would like to join a mentoring group please contact us at www.presbyteriancollege.ca/leadership-center or contact Tim Keener at tkeener@pcmtl.ca. ■

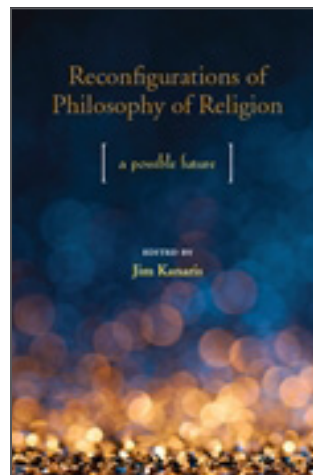
Recent Publishing's from McGill School of Religious Studies

We would like to take the opportunity to highlight the work of the faculty of The Presbyterian College and the School of Religious Studies (McGill) in the past year or so.



Rev. Dr. Lucille Marr, the Chaplain and Academic Dean of The Presbyterian College presented a Paper at the 50th Anniversary of the Mennonite Historical Society of Canada conference (November 2018) entitled: "A People of Diversity: Mennonites in Canada since 1970." Her article; "Le Comité des femmes inter-églises, 1978-1998: a compass for the women of l'église des frères mennonites du Québec," is forthcoming in the *Journal of Mennonite Studies* published by the Chair of Mennonite Studies at University of Winnipeg. The Rev. Marr was also a guest Contributor to the 2018-2019 project "Anabaptist Historians: bringing the Anabaptist Past into a Digital Century," a collaborative blog by scholars working within the Anabaptist academic community, and those who otherwise study various branches of the Anabaptist tradition including Mennonites, Amish, and Brethren. The goal of the project is to share new scholarship with a broad readership, and to open debate and

discussion on questions significant to Anabaptist faith and life today.

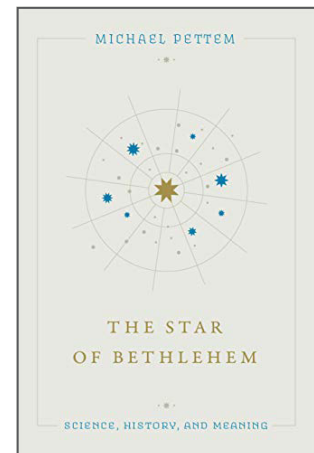


Professor Jim Kanaris, associate professor at the School of Religious Studies at McGill published *Reconfigurations of Philosophy of Religion; A possible Future* in April 2018. It explores the place and meaning of philosophy of religion in our current poststructuralist, postsecular, postcolonialist context. His book is available through SunyPress, Google play or Kindle.



Professor of Ecclesiastical History, Torrance Kirby edited with P.G. Stanwood, Mary Morrissey and John

N. King the book *Paul's Cross Sermons, 1521-1642*. Published in late 2017 this book contains twenty of the most influential sermons preached at the outdoor pulpit in Paul's Churchyard during the critically formative period of England's early modern religious and political identity. Available through Oxford University Press.



Michael Pettem, the clerk of the Presbytery of Montreal, The Presbyterian Church in Canada, has published *The Star of Bethlehem: Science, History and Meaning* as an ebook in December 2018. Currently available as an ebook via Lexham Press or Amazon Kindle, Michael Pettem combines a modern scientific understanding of stellar phenomena with a fascinating account of ancient astronomy and history to illuminate this key biblical event. ■



What's New?

Introducing a new Master of Theological Studies

New Program and Partnership—Theological Education in French/English



INSTITUT
DE THÉOLOGIE POUR LA FRANCOPHONIE

We are very pleased to announce the launch of a new academic program, the Master of Theological Studies (M.T.S.), in partnership with the *Institut de Théologie pour la Francophonie* (ITF). The degree will be a two-year, 45-credit program in practical theology. Students will be able to pursue the program in either a bilingual (French and English) or unilingual (French, only) format.

ITF has a specific vision of serving congregations in French-speaking nations, most of which are under-developed in terms of theological education and in terms of Protestant or evangelical witness and representation. Since its founding, ITF has witnessed continual and steady growth in terms of student enrollment and has welcomed students to its Quebec campus from many French-speaking countries. It has also offered online courses to hundreds of students around the world.

The Presbyterian College, together with The Presbyterian Church in Canada, has had a historic commitment to French ministry and to French-language congregations within Quebec. Consistent with this commitment, the college previously partnered with the Université de Montréal, in offering a shared French/English M.Div. program. That program closed several years ago, and so we are very grateful for this new opportunity, through partnership with ITF, to build relationships with French-speaking Christian communities here in Quebec and globally.

The goal of this Master of Theological Studies program is to train a new generation of bilingual and French-speaking church leaders so that there will be:

- An increasing number of reflective, spiritual pastors for missional congregations,
- An increasing number of qualified church planters for mission,
- An increasing number of contextually equipped practitioners, and

- A new body of peer-reviewed articles on practical theological concerns written and published in French.

This pilot project, degree program, will be offered starting in Fall 2019. The Presbyterian College is able to offer this program on the basis of its charter with the Province of Quebec, which includes the right to offer the MTS. While this degree of the College is not yet an approved degree of the Association of Theological Schools (ATS, the accrediting body), it is our intention to seek and work toward such approval as our partnership with ITF and the program itself are consolidated.

Please join us in celebrating and praying for the success of this new venture in theological education and leadership formation here in the Province of Quebec. ■

The Book: Reread or Rejected

BY DAN SHUTE, LIBRARIAN

We are living in one of humanity's great transformative moments in the field of communication. The first of these moments was when humans or human-like ancestors first began to use what we call 'language.' The next was when ancient civilisations learned to write things

down. The next was when scribes began to write long texts on long narrow rolls of papyrus paper that could be rolled up onto sticks. So was born the scroll. The next was when scribes began to transcribe long texts on papyrus or vellum sheets and bind these sheets together.

So was born the book (more exactly, the *codex*). The next moment was when early modern Europeans started mass producing books with printing presses.

(Cont. on page 8)



Congratulations to the



Enjei Achah (Master of Divinity)

My three years of studying in the M.Div. program was a wholesome experience for me after doing my B.Th. in an interdenominational institution. The Presbyterian College, in its affiliation with McGill University, gave me the opportunity not only to study with Christians from other denominations but also from other faith backgrounds and no faith at all. Most of our goals and desires were similar in that we were all in search of a better understanding of our faith and God. Through this experience, I was exposed to concrete life learning and Christian growth with others. The program provided me a safe space to challenge my thinking, fuel my spiritual growth and strengthen my faith in God and in my call. In so many awesome yet challenging ways, I have been prepared for the complexities of ministry and I couldn't be more grateful. It has been quite a ride, but I thank God for the entire experience and for successfully bringing me to the end. I am not worried about the future because I serve He who knows the end from the beginning.



Clara Maranzano (Master of Divinity)

God works in mysterious ways. I was born in Argentina where I grew up and studied to become a French teacher and translator. In Argentina I met my husband, and we had two beautiful boys. The decision to leave the country was not easy, but we were hopeful that Canada would offer us the opportunity to have a better life. A "better life" seems an understatement. In Montreal, where we arrived in 2008, we found the best of lives we had ever imagined. Here I discovered The Presbyterian Church, through the powerful preaching of Rev. Jeff Veenstra, in the Church of St. Andrew and St. Paul. In the past, I had never had the opportunity to frequent a Reformed church but had walked with Christ in a very personal way. The experience of a community of faith was decisive for me. I cherished the weekly worship and the time of Bible Study. Moved by a long-time interest in pastoral care, I joined the Stephen Ministry program, led by Diana Veenstra, the minister's wife. I grew in faith and learned to rejoice and to mourn in community. And through it all, the Spirit was leading me in the journey to pastoral ministry. Praise God and His mysterious ways!

Graduates of United Theological College and Diocesan College

As one of the colleges of The Montreal School of Theology, we share together in the task and life of theological education. So we celebrate not only the 2019 graduates of The Presbyterian

College, but also the graduates of the other two theological colleges that make up The Montreal School of Theology:

Graduating Class of 2019!



Jinsil Park (Diploma in Ministry)

I found a passage in the book of James that assists me in explaining my year. “Consider it pure joy, my brothers and sisters, whenever you face trials of many kinds, because you know that the testing of your faith produces perseverance.” (James 1:2-3 NIV) Before I started this program, I did not know I would encounter the “trials of many kinds.” Yes, I expected it would be busy in school and in the field placement, but busyness was not all I had to deal with. The biggest challenge I had to deal with this year was the time I had to sit calmly and seek answers for these two questions: For whom have I come here? and For what do I do this? The answer might be obvious, but not always. However, these words of James always turn my eyes back to the Cross where I find my peace, hope, joy, and love. “Let perseverance finish its work so that you may be mature and complete, not lacking anything.” (James 1:4 NIV) I confess that this is why God brought me to The Presbyterian College, so that I could work faithfully with joy for His Kingdom. Thanks be to God. Amen.



Prudence Sirri Neba (Master of Sacred Theology)

Three years have gone by since I left Cameroon as Minister of The Presbyterian Church of Cameroon, to pursue the Master of Sacred Theology degree, on a Faith to Faith scholarship. Though far from home and faced with contextual challenges, I found a new home at The Presbyterian College, Montreal through which I got connected to the larger Christian family at Côte-des-Neiges and Westminster Congregations. At the college I found an enabling community that was willing and ready to assist me, and I saw scriptures come to pass: “How good and pleasant it is when brethren live together in harmony” (Psalm 133:1). The college administration, I must testify, are a God-given selfless team who will stop at nothing to put a smile on your face. Sincere thanks and divine blessings to you all. I have the PC community as home and will constantly hold you in prayers. Any success I have recorded is counted as communal because of your assistance. I have learnt selflessness and in the words of Frances Ridley I ask God to; “Take my life and let it be consecrated, Lord, to Thee, take my Moments and my days; Let them flow in ceaseless praise.”



United Theological College Graduates

Colleen Alice Lowrie - *Master of Divinity with distinction*
 Selina Victoria Mullin - *Master of Divinity with distinction*
 Raphaël Pérusse - *Master of Divinity*
 Christine-Marie Gladu - *Diploma in Ministry*
 Éric Hébert - *Diploma in Ministry with distinction*



Diocesan College Graduates

Scott Michael Jerome Potter - *Master of Divinity*
 Tyson Leif Røsborg - *Master of Divinity with distinction*
 Geert-Jan Boudewijnse - *Licentiate in Theology*

(Cont'd. from page 5)

Now it's our turn. We can digitalise texts onto a space that is, for most practical purposes, infinitesimally small. We can store our e-books in e-readers that are no bigger, and often smaller, than an actual, physical book. We can put

hundreds, no thousands, of e-books on a handheld e-reader, our portable virtual library. If our e-reader has connectivity, we can have access to books we put in cloud storage, and so, in theory, own and have access to all the e-books in the world.

So where does this leave the venerable book? We know that scrolls eventually disappeared in favour of books. Scrolls were cumbersome, books handy. Similarly, the e-reader has many advantages over a book:

Book	e-Book
beyond 500 pages, bulky and heavy	same size no matter how long the text
unsightly underlining and notes you take in margins reduce value for next reader	your annotations and additions are easy to produce and belong to you alone
one size of type	you may set the size of type you want depending on your eyesight or purposes
only memory or an index (never exhaustive) can lead you to a passage you wish to read again	automated instantaneous index searches
shame of using an obsolete technology	thrill of being part of a greater evolution from human to cyborg

So what are we waiting for? Why burden the overheated, overpopulated planet with more books? Surely the intelligent green choice is e-books. Why books indeed? Well, like a lot of things, it's not that simple. Books do have their good points. First, the book is paradoxically cheap. Digitising information in general and books specifically is expensive¹. It takes a lot of energy to run the servers, whose capacity must forever increase but in fact cannot. It is not for nothing that thoughtful people speak of an info-apocalypse. In certain circumstances

perhaps the printed word will become the ecological choice.

Second, books can offer us wisdom. An e-book is part of a wider world of instant information. Someone has compared a machine search to a GPS. The GPS can (usually) get you there, but you have little idea about how you got there and what lay between your starting point and your arrival. Similarly books make you slow down and ponder. Most books that you buy you read once and discard, but not a few you turn to again, and a few you return to several times, if not often. Some books become your friends, but e-books are crowded out by yet another information or entertainment experience.

crumbled to dust. 'It is written' is spoken of scripture but also is true of lesser writings. You can't turn a book off. It just sits there, waiting until you or your heirs pick it up again.

Fourth, books and printed documents in general help stop the powers that be from rewriting history or laws or scientific reports. Let's take history as an example. Once a videotape recorded has been stored digitally, it can be modified so skillfully that the stored version become the event. The same with a text. Once it is stored, a skilled hacker can get past security and modify it, and the modified text becomes the original text.

Third, books offer stability. Digitised information is ephemeral, partly by design. Who wants to read old science journals? Usually digitalised knowledge is only valid until better knowledge replaces it or makes it obsolete. The classics in the humanities we can still mull over long after the authors and their worlds have

Finally, books offer security for the future. Our brilliant, often compassionate, civilisation is becoming increasingly fragile. A confluence of populist leaders could lead to an uncontrollable nuclear conflagration and return the few who remained to a new middle ages. Books can survive when people and the buildings that they construct do not. Books



¹<http://techland.time.com/2011/09/09/6-things-you-d-never-guess-about-googles-energy-use/> (accessed March 26, 2019) speaks about the cost of, among other things, a Google search.

will be there to help build a more stable way of life. War aside, geologists warn us that a major sun storm will eventually knock out the power grid. Most people will starve, but the few that remain will have books to help them reconstruct a less centralised world. Or climate change could get out of control because of positive feedback (amplifying climate change) that even the most pessimistic climate scientists have not envisaged. More books will survive than people, and the volumes that speak of a sustainable life will be highly prized.

Books, of course, can become idols. Our ancestors often bought beautiful books to adorn their shelves or coffee tables. In the past all private libraries had to have a copy of Tolstoy's *War and Peace*,

and usually the copy remained crisp and clean, unopened in fact. Idolatry was not just restricted to classics. It used to be that books were the most prestigious means to get your message out, and to be a published author was the ultimate intellectual prize. The fact is that much of our knowledge production is ephemeral and does not deserve to be preserved for the ages—yes, needs to be forgotten to make room for yet more ephemeral material. What are we producing? Do all academic reports need to take up shelf space in repositories? Should all of Danielle Steele's tales of the idle rich have been honoured with the death of whole forests? Is the article you are now reading, even this entire newsletter, really worth putting in print?

Once we refuse to make books idols, a good case can be made for the continued production of books, some books that is. In fact, we do not know whether books will go the way of the scroll or not. Perhaps books will become a specialty item, like vinyl records. More likely books will at least continue to be entertainment items in public libraries or aids to devotion when sacred scriptures or classical treatises are read. The case for academic books has yet to be made convincingly. Teachers and professors will have to deliberately structure assignments that include print texts. Students, including theology students, will be to be reintroduced to the book: "Student, meet the book." "Book, meet, entertain, and challenge the student." ■

Cuban Encounters 2019

"The trip to Cuba is not a mission trip"

Those are words we speak every year as we introduce third-year M.Div. students to the purpose of the Cuba study tour. We don't go to Cuba because we have something to offer. We don't visit churches around Havana because we have something to teach our sisters and brothers there. We don't encounter faculty and students of *El Seminario Evangélico de Teología* (SET) because we have particular theological insights to share with them. So, this is not a mission trip as the church has traditionally thought of mission.

Our encounters in Cuba are rooted, rather, in the realization that the good news of Jesus Christ comes to different expression in different contexts. There is no expression of the gospel that isn't

shaped by some particular cultural context or language. As a result, we are invited to approach our Cuban encounters with curiosity and openness, and by asking questions: How is Christ forming his people here? How do these women and men understand the call to mission? What do the lyrics of their praise reveal about God and their relationship with God? We are always astonished at what we learn when we begin asking these simple questions.

The 2019 trip included visits to house churches, lectures on the history of the Cuban church, meeting with the leaders of congregational outreach, and exploring the work of the Cuban Council of



Churches. In each case, students and faculty encountered a world that cannot be fully accommodated to our own—they discerned something of what it means to be a follower of Christ in very different country and social context. This year students were particularly struck by the powerful love and hospitality embodied in house church communities, particularly against the backdrop of regulations that make it difficult to erect or expand church buildings.

If there is one thing that looks like traditional “mission” during these study tours, it is the delivery of pharmaceutical supplies. Through partnership with

Health Partners International Canada (HPIC), and the generous donation of medicines and supplies by pharmaceutical companies, we are able to deliver a significant resource to clinics and community centres in the places we visit. Through donations from Canadian churches, we annually purchase over 20 pharmaceutical packs (at \$500 each), each of which contains thousands of dollars’ worth of supplies. This represents a very small, even if meaningful, effort to undo something of the global inequities in medical treatment and care.

We are grateful for our partnership with the Cuban churches and community

organizations, and are always so grateful to see these friends each year. And we are grateful that Presbyterians Sharing makes this trip, and these friendships in Christ, possible. ■

If you would like to contribute to the purchase and delivery of medical supplies for Cuba, you may send your cheque directly to the college—just be sure to indicate the funds are for “Cuba Medical Supplies.”

Thank you for your partnership!

Renovating the Residence One Room at a Time— a gift in Honour and in Memory



Rev. Dr. Cedric Pettigrew (right), Grad 1969, Hon D.D. 2016 and Reverend “Bill” MacLellan (left) outside the room where the dedication plaque was unveiled.

We were delighted to welcome back to The Presbyterian College the Rev.

Dr. Cedric Pettigrew and his close friend and fellow graduate the Rev. Bill MacLellan who both celebrated their 55th Anniversary of Graduation this year. They traveled together from Ottawa to join faculty and students for the Alumni Lunch as well as the Convocation and Service of Celebration on May 9, 2019.

The Rev. Dr. Cedric Pettigrew who lost his wife Elizabeth the previous year, felt that an appropriate way to honour her memory was to dedicate a room in her name.

The Presbyterian College has currently renovated a dozen rooms out of 40 within the College residence, and many of them are named in memory of loved one. We continue to seek funding for the remaining rooms and a onetime gift of \$5,000 or pledged over a number of years, will defray the costs of new windows, lighting, flooring and furnishings.

The Presbyterian College Residence is an important source of revenue for the College and we are committed to ensuring that it is well maintained and continues to flourish as a home away from home for students in the future. ■

The Board of Governors is grateful that the General Assembly of The Presbyterian Church in Canada has re-appointed the *Rev. Dr. Dale Woods*

as Principal of the College, without term. The Board also announces that a Sabbatical has been approved for Principal Woods for the period of July

through December 2019, and that the *Rev. Dr. Roland De Vries* will serve as Acting Principal during that time.

Acknowledging gifts In Honour and In Memory

The Presbyterian College has received many gifts which have been given *In Honour* of those who have celebrated anniversaries, birthdays, degrees or another

significant milestones. Other gifts are *In Memory* of someone who passed away, and as a way of recognizing the

importance of their life. Gifts were given in honor or in memory of the following:

- Mrs. Grace Mackay Bragg
- Mrs. Bessie James Budwin
- Rev. John Carson
- Dr. Robert Culley
- Mr. James Douglas Dimock
- Rev. Dr. Allan M. Duncan, Grad 1957, Hon. D.D. 1990
- Rev. Dr. Lloyd W. Fourney, Grad 1969, Hon. D.D. 1999
- Rev. Thomas Gemmell, Grad 1963
- Mr. and Mrs. Jack & Hazel Bramhall
- Rev. Dr. John Jennings
- Rev. Dr. John A. Johnston, Grad 1954, Hon. D.D. 1980
- Rev. Dr. William Klempa
- Rev. Dr. Lloyd George Macdonald, Grad 1974, Hon. D.D. 2004
- Mrs. Rose Mackie, Lay Leadership Certificate Grad 2005
- Rev. Donald W. MacKay, Grad 1968
- Rev. Randolph Douglas MacLean, Grad 1941, Hon. D.D. 1969

- Rev. Dr. Donald MacMillan, Grad 1933, Hon. D.D. 1979
- Rev. Dr. John S. McBride, Grad, 1944, Hon. D.D. 1974
- Rev. Archibald Daniel MacKinnon
- Mr. Irvine Ross McKee, Grad 1945
- Mrs. Margaret Joyce McLean
- Rev. Dr. Joseph C. McLelland, Hon. D.D. 2007
- Ms. Verna Medina (Joseph)
- Rev. Dr. Oliver Nugent, Grad 1937, Hon. D.D. 1961
- Rev. Larry R. Paul Grad 1963
- Rev. Dr. Cedric Pettigrew, Grad 1969, Hon. D.D. 2016
- Rev. Thomas Pollock
- Ms. Naarah Schmidt (Née McMillan)
- Rev. John Alwyn Simms, Grad 1947, Hon. D.D. 1972
- Rev. Dr. Ian (Donald) Victor, Grad 1979
- Mr. William (Bill) Walker

If you would like to give a gift in honor or in memory please contact Tahra De Lallo for more information at tdelallo@pcmtl.ca. No matter how big or how small, *In Honour and In Memory* gifts recognize the gift of others and will be

recognized not only here, but also in our newsletter annually. Please contact The Presbyterian College for more information. This is a new program at The Presbyterian College. If we have omitted someone's name, our sincere apologies.

Please contact our Development and Stewardship Officer, Tahra De Lallo at tdelallo@pcmtl.ca so we can make the necessary corrections. ■



Generosity Month by Month

BY ELISABETH (BETTY) NEELIN

What is your background with The Presbyterian College?

I was appointed a member of the Senate (the senate later became the Board of Governors) during the time that the Rev. Bill Klempa was Principal, as a member from Ottawa...this would have been the late '80's and into the '90's. It was exciting to interact with the students, staff, and other members of the Senate to make decisions concerning the College.

Why do you feel it is important to support us?

It is important to support the College which offers educational programs to many students and provides spiritual development and training for our future ministers. It takes many professors and staff to run the College and these expenses need to be supported.



"The silver pin of the Burning bush on my lapel was given to me when I retired from the Senate."—Betty Neelin.

And why give monthly?

I find it easier on my budget to donate monthly rather than giving a larger amount once or twice a year. I know that this is also better for the College which can then count on a definite amount in their budget for education programs to many students. ■

Monthly Giving

Monthly giving to The Presbyterian College is easy! Fill out the form below and either donate monthly by credit card (and the amount will be taken out of your credit card monthly on the date you choose) or send in your completed form with a void cheque and the amount will be taken out by PAR (Pre-Authorized Remittance) monthly.

No matter how big or how small; we are blessed by all your gifts!



Support the Mission of The Presbyterian College

Please fill out the information about your donation send it to:

The Presbyterian College
3495 University Street
Montreal, QC H3A 2A8
info@pcmtl.ca

Or donate online at www.presbyteriancollege.ca.

Personal Information

Mr. / Mrs. /Ms. / Dr. / Rev. / Specify: _____
Year of Graduation (if alumni) _____
Name _____
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I would like to make a donation to:

- Developing Global Leaders
- Library
- Facilities
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- Greatest Need

Donation Information

I would like to make a donation totaling \$ _____
To fulfill my pledge, I will pay \$ _____
 Annually Semi-Annually Monthly, over the next
 One Year Two Years Three Years
I prefer to make a single donation of \$ _____

Methods of Payment

By credit card: Visa MasterCard
Card No. _____
Expiry Date (MM/YYYY) _____
Signature _____

OR

By cheque, payable to *The Presbyterian College, Montreal*

OR

By Pre-Authorized Remittance (PAR)
Financial Institution's Name _____
Bank Institution No. _____
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(Both names required for joint account)

Signature(s)

(Both signatures required for joint account)

Please provide an unsigned void cheque.

Thank you for your generosity!